

OFFICE OF THE  
**BALURGHAT MUNICIPALITY**



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Memo No. 417 /G-8

Date 13/05/2023

**Recruitment Notice**

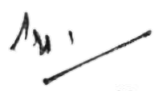
Applications are hereby invited from **retired Sanitary Inspectors to appear in a Walk-In-Interview** with their applications and the following documents on 8<sup>th</sup> June 2023 at 1 PM at the Chamber of the Chairperson and Sub-Divisional Magistrate & Sub-Divisional Officer, Balurghat (SADAR) Dist. Dakshin Dinajpur for engagement to the Post of a retired Sanitary Inspector, Balurghat Municipality on contract for a season as purely and interim arrangement up to 30<sup>th</sup> November 2023 at a monthly consolidated contractual remuneration of Rs.20000/- to monitor, supervise and manage all conservancy activities related to Vector Management and Solid Waste Management in the Balurghat Municipality.

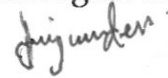
The applications in plain paper - typed or hand written are to be addressed and submitted to the Chairperson and Sub-Divisional Magistrate & Sub-Divisional Officer, Balurghat (Sadar) as per format attached herewith at the time of a Walk-In-Interview.

2. **Age Criteria:** Maximum age shall not be excluding 64 years as on 01.01.2023.
3. **Documents to be Submitted:**
  - i. Self-attested copy of photo identity card.
  - ii. Copy of PPO

Based on the result of the Walk-In-Interview the Municipal Level Selection Committee will prepare the final merit list / Panel and recommend the name of the selected candidate to the Director, SUDA for taking necessary action.

However, mere submission of application or appearance for a Walk-In-Interview does not guarantee the engagement or bind the authority to offer engagement to the post.

  
Executive officer,  
Balurghat Municipality



## FORMAT

### Application for the Post of Retired Sanitary Inspector under Balurghat Municipality

To  
The Chairperson,  
Sub-Divisional Magistrate &  
Sub-Divisional Officer,  
Balurghat (SADAR),  
Dakshin Dinajpur



1. NAME (IN BLOCK LETTER):
2. FATHER'S NAME:
3. DATE OF BIRTH:
4. EDUCATIONAL QUALIFICATION:
5. PERMANENT ADDRESS:
  
6. PRESENT ADDRESS:
  
7. DATE OF ENTRY IN TO THE GOVT. SERVICE:
8. DATE OF APPOINTMENT TO THE POST OF SANITARY INSPECTOR:
9. LENGTH OF SERVICE TO THE POST OF SANITARY INSPECTOR:
10. WORKING HISTORY IN BRIEF:
  
11. DESIGNATION AT THE TIME OF RETIREMENT:
  
12. MOBILE NO :
  
13. Email ID -

### Declaration

I certify that the above information's is correct and complete to the best of knowledge and belief and nothing has been cancelled / distorted.

Dated:

Place:

\_\_\_\_\_  
(Signature of the Applicant)