# BALURGHAT MUNICIPALITY



SOVA MAJUMDER SARANI BALURGHAT : DAKSHIN DINAJPUR

e-mall - <u>bmpality@gmail.com</u> website: www.balurghatmunicipality.org

Memo No - 457 /PW - 1

Date - 17/05/2023

### NOTICE INVITING e-QUOTATION NO: MAD/ULB/BLGT/O&M/06/23-24 (2nd Call)

Name of the Work: Operation & Maintenance of 38 nos Water Cooler Machine and 8 nos Water Vending Machine at different spots within Balurghat Municipality for 1(one) year.

- 1. Applications are invited as specified by the Chairperson, Board of Administrators, Balurghat Municipality on behalf of Balurghat Municipality, P.O- Balurghat, Dist- Dakshin Dinajpur. Invites e-Quotation (Electronic Quotation) from eligible resourceful & bonafied suppliers as per the enclosed list of Items (Table -1)
- 2. Applicants willing to take part in the process of e- Quotation will have to be enrolled & registered with the Government e-Portal system through logging on to https://wbtenders.gov.in using the option —Click here to Enroll. Possession of a Valid Class II Digital Signature Certificate (DSC) in the form of smart card/e-token in the Company's name is a prerequisite for registration and participating in the Quotation submission activities through this web site. Digital Signature Certificates can be obtained from the authorized certifying agencies, details of which are available in the web site <a href="https://wbtenders.gov.in">https://wbtenders.gov.in</a>
- 3. Intending Quotationers can search and download NIeQ and other Quotation documents electronically by logging on to the website https://wbtenders.gov.in, using his Digital Signature Certificate (DSC). This is the mode of collection of Quotation documents electronically.
- 4. For participating in the tender, the Quotationers shall have to deposit the Earnest Money as mentioned will be deposited by the bidder through the following payment mode as per Finance Department Order No. 3975-F(Y) dated 28th July, 2016 (Annexure A) i) Net banking (any of the banks listed in the ICICI Bank Payment gateway) in case of payment through ICICI bank payment gateway. ii) RTGS/NEFT in case of offline payment through bank account in any bank. Balance Earnest Money Deposit if any shall be deposited after acceptance of Bid Proposal as per direction of TIA/EIC.

Quotation will be declared informal if earnest money is not submitted as directed above.

- 5. A prospective tenderers shall be allowed to participate in the job either in the capacity of individual or as a partner of a firm. If found to have applied severally in a single job all his applications will be rejected for that job..
- i) Uploading of scanned copies of Pan Card, up to date Income Tax Return receipts, up to date Professional Tax receipts, GST registration Certificate, valid Trade License in the Technical Proposal as Non Statutory Documents.
- iii) The Partnership Firm shall furnish the registered partnership deed and the company shall furnish the Article of Association and Memorandum as Non Statutory Documents.

#### 6. Submission of Quotations

6.1 General process of submission

Quotations are to be submitted online through the website using the Digital Signature Certificate (DSC), the documents are to be uploaded virus scanned and digitally signed. The documents will get encrypted (transformed into non-readable formats).

#### a. Statutory folder containing,

i) Application in letter headed pad duly signed in. Letter head should contain full address, telephone no. mobile no, fax & e-mail.

- ii) Scanned copy of Earnest Money Deposit (EMD) as prescribed in the NIT, in favour of "Balurghat Municipality,
- iii) Notice Inviting Quotation

#### Note:

Necessary deduction i.e. GST, I.T, Security Deposit, Royalty etc. will be made as per relevant Govt. order.

## b. Non-Statutory Technical cover containing,

- i. PAN Card & Income Tax Return receipts valid up to the date of opening of the quotation. Valid application for such clearance addressed to the competent authority may also be considered, if necessary.
- ii. GST registration Certificate.
- iii. Registered Deed for Partnership Firm, if applicable with notary.
- iv. For Registered Unemployed Engineers'Co-Operative Societies and Registered Labour Co-Operative Societies registration papers in support of their registration, Bye Laws, up to date audited balance sheet.
- 7. Penalty for suppression / distortion of facts: If any quotationer fails to produce the original hard copies of the documents uploaded or any other documents on demand of the Quotation Inviting Authority within a specified time frame or if any deviation is detected in the hard copies from the uploaded soft copies or if there is any suppression, the Quotationer will be suspended from participating in the tenders on e-Tender platform for a period of 3 (Three) years. In addition, his user ID will be deactivated and Earnest Money Deposit will stand forfeited. Besides, the Chairperson, Board of Administrators, Balurghat Municipality P.O Balurghat, Dist Dakshin Dinajpur may/shall take appropriate legal action against such defaulting tenderer. The authority may ask to show hard copies of all credentials, certificates, company details, partnership deeds etc. etc. as uploaded by the tenderer and allied papers in connection with this tender as and when necessary for verification purpose as per convenience of the authority during processing of this Quotation.

#### 8. Rejection of Quotation

The employer (Tender accepting authority) receives the right to accept or reject any tender and to cancel the tendering process and reject all tenders at any time prior to the award of contract without thereby incurring any liability to the affected tenderers or any obligation to inform the affected tenderers of the ground for employer's (Tender accepting authority) action.

#### 9. Date & schedule

#### (Table-I)

| a)   | Name of the work:-                          | Operation & Maintenance of 38 nos Water Cooler Machine and 8 nos Water Vending Machine including all materials like filter media, compressor machine if needed at different spots within Balurghat Municipality for 1(one) year including all taxes |
|------|---|---|
| b)   | Name and Address of the Tendering authority | Chairman, Balurghat Municipality, P.O Balurghat,  |
|      |   | Dist Dakshin Dinajpur.  |
| c)   | Eligibility of the Agency :-                | Preferably having an experience of similar nature work under Government/Semi Government, Public Sector, Government autonomous body, Municipality last 5(five)   |
| 5 .  |   | financial years and also should possess valid PAN card.,  |
|      |   | GST registration Certificate, Professional Tax Clearance Certificate and Valid trade license,   |
| d)   | Specification and location: -               | As stated in enclosed list of Annexure – I  |
| e) ; | Earnest money:-                             | Rs.15, 000.00 (Fifteen thousand) only earnest money will be deposited by the bidder through the following payment mode as per Finance Department Order No. 3975-F(Y) dated 28th july, 2016 (Annexure – A) – i) Net banking (any                     |

| 7.9   |   |  |
|-------|---|--|
|       |   | of the banks listed in the ICICI Bank Payment gateway)   |
|       |   | case of payment through ICICI bank payment gateway. ii) RTGS/NEFT in case of offline payment through bank account in any bank. Tender will be declared informal if |
| 2     |   | Earnest Money Deposit i.e. 2% of bid amount beyond   |
|       |   | Initial Earnest Money (if any) shall have to be deposited  |
|       |   | after acceptance of Bid Proposal   |
| g)    | Terms and condition   | Security money will not be deducted  |
| i)    | Date and Time Schedule as follows :   | was so deducted  |
| i)    | Date of uploading of NIeQ, and Quotation Documents online (Publishing Date)         | 19.05.2023   |
| ii)   | Document downloaded / sell start date (on line)                                     | 20.05.2023 at 11.00 hour   |
| iii)  | Quotation submission start date (on line)   | 22.05.2023 at 11.00 hour   |
| iv)   | Quotation submission closing date (on line)   | 29.05.2023 at 15.00 hour   |
| v) :  | Tender opening date for Technical proposals (on line)                               | 01.0 <b>6</b> .2023 at 12-00 hour  |
| vi)   | Date and place for opening of Financial proposals (on line)                         | To be notified during uploading of Technical Evaluation Sheet of Tenderers.  |
| vii)  | Date of uploading of list of Tenderers along with the offer rates through (on line) | To be notified later. (L1 should submit original papers physically before issue of Work Order)   |
| viii) | Also if necessary for further negotiation-  | To be notified later.  |
|       | through offline for final rate  |  |

| Executive Officer        |
|--------------------------|
| eaBalurghat Municipality |

Been Briston

# FORM -I PRE-QUALIFICATION APPLICATION

| To   | PRE-QUALIFICATION APPLI  | CATION              |  |                |               |
|--|--|---------------------|--|----------------|---------------|
| <b>To</b><br>The Chairman  |  |                     |  |                |               |
| Balurghat Municipality   |  |                     | , , , , , , , , , , , , , , , , , , ,  | 1              | 1.            |
| Dakshin Dinajpur,  |  |                     |  | i              | 11 1          |
|  |  |                     |  |                | 1.7           |
| Ref: - Quotation for   |  |                     | 11.1   |                |               |
|  | (Name of work)   | 3                   |  | 1 1            |               |
|  |  |                     | 1  |                |               |
|  | · · · · · · · · · · · · · · · · · · ·  | 1                   |  | 1              | 1 1 10        |
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|  | _  |                     |  |                |               |
| lleQ.No.:  | ,  |                     | , , ,  |                |               |
|  |  |                     | 1.7  |                |               |
| ear Sir,   |  |                     |  |                |               |
| aving examined the Statutory Non statute   | ory and NIeO documents. I /we he   | rehv suhmit all t   | he necessary   | information    | and relevant  |
| ocuments for evaluation. The application i   | is made by me / us on behalf of  | TODY SUDITILE AIR C | ne necessary   | momation       | in            |
| e capacity   | indus by mor as on bendin oi_  | 1 4                 | duly a   | uthorized to   | submit the    |
| der.   |  |                     |  | ,              |               |
| ne necessary evidence admissible by law  | in respect of authority assigned to  | o us on behalf o    | f the group of   | f firms for ap | plication and |
| completion of the contract documents is  | attached herewith.   |                     |  |                |               |
| e are interested in bidding for the work(s)  | given in Enclosure to this letter.   |                     |  |                |               |
| e understand that:   |  |                     |  |                |               |
| Tender Inviting and Accepting Authorit   | y/Engineer-in-Charge can amend   | the scope and       | value of the   | e contract bi  | d under this  |
|  |  | 150                 |  |                |               |
|  |  |                     |  |                |               |
| Tender Inviting and Accepting Authority  | /Engineer-in-Charge reserves the   | e right to reject   | any applicati  | on without a   | ssigning any  |
| oject. ) Tender Inviting and Accepting Authority ason.   | //Engineer-in-Charge reserves the  | e right to reject   | any applicati  | on without a   | ssigning any  |
| Tender Inviting and Accepting Authority  | //Engineer-in-Charge reserves the  | e right to reject   | any applicati  | on without a   | ssigning any  |
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## List of Purified Water Cooler Machine and Location with Brand

| SI No      | I OCA MYON   |                |                    |                  |
|------------|--|----------------|--------------------|------------------|
| 1          | Near NBSTC bus stand in Ward No – 1                                  | 1              | BRAND              | 11               |
| 2          | Near Satkar Samityat District Hospital in Ward No – 1                | }              | USHA               |                  |
| 3          | Near field of High School at A.K.Gopalan Colony in W/No – 1          |                | KENT               | 17               |
| 4          | Near Balurghat Police Station in W/No – 12                           |                | USHA               | 11               |
| 5.         | At Sishu Shiksha Kendra at Atreyee Colony in W/No – 17               | •              | USHA               |                  |
| 6          | At Kundu Colony in W/No – 21   | 1 1            | Oblini             | -     -          |
| 7          | Near Kabitirtha Vidyaniketan in W/No – 23                            | <del></del>    | USHA<br>USHA       | <del>-    </del> |
| 8          | At Subhash Corner near Saw-Mill in W/No – 7                          |                | USHA               | ++-+             |
| 9!         | Near Community Hall in W/No – 24                                     | - <del> </del> | USHA               | 11 :             |
| 10         | Near Fish Market at Tahabazar in W/No – 19                           |                | USHA               | 11               |
| 11         | Near Karmakar Brothers in W/No – 18                                  |                | KENT               |                  |
| 12         | Near Ram-Sita Mandir in W/No – 18                                    |                | AQUAGUARD          |                  |
| 13         | Near H/o Bidhubhusan Shil at Khadimpur High School Para in W/No - 23 | .,             | USHA               |                  |
| 14         | 8 24   | +              | TIOTTA             |                  |
| 15         | Near Yubo Sangha in W/No – 20  |                | USHA               |                  |
| 16         | At Halderpara in W/No – 16   | 4              | USHA               |                  |
| 17         | At Mangalpur near Kheyali Sangha in W/No – 8                         |                | BLUE STAR          | 11               |
| 18         | In front of Taxi Stand in W/No – 19                                  |                | USHA               |                  |
| 19         | Near Chayanika Laha Smriti Park near Arya Samity in W/No-10-         |                | BLUE STAR          |                  |
| 20         | Near Birsingha Club in W/No – 24                                     |                | USHA-              |                  |
| 21         | Near Tridhara Club in W/No – 4                                       |                | USHA-              | •                |
| 22         | At Ananda Bagan near Kali Temple in W/No -22                         |                | USHA               |                  |
|            | At Public Bus Stand in W/No – 10                                     | <del></del>    | - USHA             |                  |
| 23         | At Satyajit Mancha in W/No – 2                                       | <del></del>    | USHA               |                  |
| 24.        | Near Garden at Balurghat Court in W/No - 12                          | <del></del>    | USHA               | 1 .              |
| 25         | Back side of Judge Court Balurghat Court in W/No – 12                |                | BLUE STAR          |                  |
| 26         | Near Collectorate Building in W/No – 12                              |                |                    |                  |
| 27         | Near Chakbhabani Market in W/No – 4                                  | <del></del>    | AQUAGUARD          |                  |
| 28         | Near Balurgnat Municipality (1 Floor) in W/No – 12                   | 4 july -       | AQUAGUARD          |                  |
| 29         | Near Purbachal Pally in W/No – 1                                     |                | USHA               | •                |
| 30         | Near Balurghat Municipality (Ground Floor) in W/No – 12              |                | AQUAGUARD          |                  |
| 31         | At Sahebkachhari Market  |                | AQUAGUARD          | )                |
| 32         | Near Uttamasha High School   | <del></del>    | BLUE STAR          |                  |
| 33         | Near Powerhouse Market   | <u>-1</u>      | BLUE STAR          |                  |
| 4          | Near Animal Husbandary Hospital                                      | 1              |                    |                  |
| 5          | Near Swimming Pool   |                | - KENT             |                  |
| 6          | Near Waiting Room at District Hospital                               |                | BLUE STAR          |                  |
| 7,         | None Tobahazar   | 7 7            | BI IIE CTAD        |                  |
|            | Near Tahabazar Chakvrigu Bus Stand in Ward No - 13                   |                | DLUE STAR          | 1                |
| 8          | Chakvrigu Bus Stand in Ward No - 13                                  | 1              | BLUE STAR          | 1                |
|            | WATER VENDING MACHINE —  | 1.             |                    | - 1              |
|            | Matri Sadan in W/No – 12   | -              |                    |                  |
| i en       | Banalata Park in W/No - 17   | 1              |                    |                  |
|            | Khidirpur Burning Ghat in W/No – 16                                  | <u> </u>       |                    |                  |
| 4          | Balurghat Municipality in W/No – 12                                  | S.S            | S.Aqua Solutions & | Services         |
|            | Bingsha Satabdi Club in W/No – 18                                    |                | 1 1                |                  |
|            | Kachikala Academy in W/No – 18                                       |                | 1.                 |                  |
|            |  | 1.             |                    |                  |
| The second | Balurghat Court in W/No – 12   |                |                    | 1                |
|            | District Hospital waiting room in W/No – 1                           | 1              |                    |                  |

Executive Officer Balurghat Municipality